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Gregory N. Schabell  
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November 19, 2010

RECEIVED

NOV 22 2010

PUBLIC SERVICE  
COMMISSION

Public Service Commission  
Attn: Mr. Jeff Derouen  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Bullock Pen Water District  
Bullock Pen Water District  
Amended Tariff Filing  
Case No. 2010-00343

Dear Mr. Derouen:

Enclosed please find three originals of a Tariff filing submitted on behalf of the Bullock Pen Water District relating to the subject action.

If you have any questions, please do not hesitate to call. Thanking you for your attention, I remain,

Very truly yours,

BERGER, COX & NIENABER, P.S.C.

Thomas R. Nienaber

TRN/css  
Enclosure

FOR \_\_\_\_\_  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Bullock Pen Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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RULES AND REGULATIONS

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**DISCONTINUATION OF WATER SERVICE IN GRANTLAND ESTATES SUBDIVISION  
FOR NON-PAYMENT OF SANITARY SEWER SERVICE CHARGES**

The District may terminate water service to any customer in Grantland Estates Subdivision for non-payment of sanitary sewer services due and owing Ridgelea Investments, Inc. and/or its successor. Water service may be disconnected by the District only after all proper notices have been given to the customer as required by the District's then current Tariff; Public Service Commission Rules; Regulations; Kentucky Revised Statutes and/or Kentucky Administrative Regulations. The District may charge the customer the District's then current and approved disconnect and/or reconnection charges set in the District's Tariff in the event water service is terminated. This termination provision shall constitute a supplement to the existing approved Tariff of the District.

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DATE OF ISSUE 12/1/10  
Month / Date / Year

DATE EFFECTIVE 12/1/10  
Month / Date / Year

ISSUED BY Bobby Burgess  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2010- DATED \_\_\_\_\_

FOR \_\_\_\_\_  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

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Bullock Pen Water District  
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CANCELLING P.S.C. KY. NO. \_\_\_\_\_

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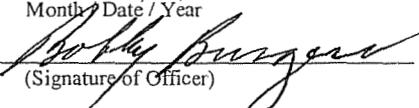
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